**JUNIOR GRASS FOOTBALL PITCH HIRE**

**APPLICATION FORM**

**2024 / 25**

**\*\*ONE FORM PER TEAM MUST BE COMPLETED\*\***

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| **NAME OF CLUB** |  |
| **TEAM NAME** |  |
| **LEAGUE** |  |
| **AGE GROUP*****Please tick appropriate box for your team*** | **U7s**  | **U8s**  | **U9s**  | **U10s** | **U11s** | **U12s** | **U13s** | **U14s** | **U15s** | **U18s** |
| **PITCH SIZE REQUIRED*****Please tick appropriate box for your team*** | **5v5** | **7v7** | **7v7** | **9v9** | **11v11** |
| **DAY REQUIRED*****Please circle your requirement***  | **Saturday** **AM** | **Saturday****PM** | **Sunday****AM** | **Sunday****PM** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PITCH REQUIRED*****Please circle your requirement*** | **Birch Hill** | **Braybrooke** | **Ennerdale** | **Jocks Lane** | **Wildridings** |

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| **FREQUENCY OF PLAY*****Please circle your requirement*** | **EVERY WEEK** | **ALTERNATE WEEKS** |
| **CHANGING ROOMS*****Please circle your requirement*** | **YES** | **NO** |
| **CONTACT NAME** |  |
| **EMAIL** *(Please include an email address that can be used to contact the team regarding any pitch closures during the season)* |  |
| **TELEPHONE NUMBER** | **MOBILE** | **LANDLINE** |
| **SIGNED** |  |
| **DATE** |  |

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| **Pitches are allocated to clubs who have played on our pitches previously in accordance with the East Berkshire** **Football Alliance and any spare capacity will be allocated to teams based on the date their application form was** **received.** |  |  |

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**Please email completed form** **by 30th June 2024 to** enquiries@bracknelltowncouncil.gov.uk